

State Convention Registration  
May 19-20,2022 at the Randolph VTC Campus

- Registration Forms are due by May 1st with money.
- We will be staying in the dorms on campus- students will want to bring pillows and bedding
- All meals (with the exception of the banquet) will be held in the cafeteria
  - We MUST know head counts as we can't add meals day of event

**Rooms:**

**All rooms are doubles that will accommodate 2 people. Cost \$35/person overnight (\$70/room).**

**Number of overnights \_\_\_\_\_ X \$35 = \_\_\_\_\_**

**Please submit a rooming list 2 to a room. Rooming lists are due with registration.**

**Meals:**

Thursday Lunch \$8.00

# of lunches \_\_\_\_\_ X \$8 = \_\_\_\_\_

Thursday Dinner \$8.00

# of dinners \_\_\_\_\_ X \$8 = \_\_\_\_\_

Friday Breakfast \$8.00

# of lunches \_\_\_\_\_ X \$8 = \_\_\_\_\_

Friday Lunch \$8.00

# of lunches \_\_\_\_\_ X \$8 = \_\_\_\_\_

Friday Banquet \$28.00

# of dinners \_\_\_\_\_ X \$28 = \_\_\_\_\_

**(Note – all above meals are buffet style. All meals will be served in the cafeteria except the banquet will be in Judd. Please alert us to any food allergies when you register on this form.)**

Convention T- shirts for all members please state numbers needed by size:

Shirts are \$15.00/shirt XXL are \$18.00/shirt

\_\_\_\_\_ Sm    \_\_\_\_\_ Med.    \_\_\_\_\_ Large    \_\_\_\_\_ X-Large    \_\_\_\_\_ XX-Large    \_\_\_\_\_ XXX-Large

# of shirts X \$15.00 = \_\_\_\_\_ #of shirts X \$18.00 = \_\_\_\_\_

**Total Enclosed (meals, rooms and t-shirts) \$ \_\_\_\_\_**

**Checks are made payable to the VT FFA Association and must accompany registration.**

All registrations and CDE certifications are due to the Executive Director no later than May 1st.  
Money must accompany the registration form.

**Registration Fee Payable to: VT FFA Association**

**C/O Executive Director VT FFA**

**16 Campground Rd**

**New Haven, VT 05472**

**\*CTSO forms and the VTC Vaccine forms must be completed in entirety for those staying overnight and a copy sent to the Executive Director.**

**Meals and Rooms must be registered no later than the 1st of May.**



